BUSINESS REPORT

MONTANA HOUSE OF REPRESENTATIVES 61st LEGISLATURE - REGULAR SESSION

HOUSE JOINT APPROPRIATIONS SUBCOMMITTEE ON HEALTH AND HUMAN SERVICES COMMITTEE

| Date: Friday, January 16, 2009 Place: Capitol | Time: 8:00 am Room: 102 |
|--|-------------------------------------|
| BILLS and RESOLUTIONS HEARD: Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Ac | dd Postponed (PP) when appropriate: |
| None-HB2 | |
| EXECUTIVE ACTION TAKEN: Prefix (HB, HR, HJR, SB, SR, or SJR) and number. En amended) BC(be concurred in) BCAA (be concurred in a Concurred i | as amended): |
| | |
| COMMENTS: Home and Community. | Services Division presentation |
| I DET | C Claury Chairman |

HOUSE OF REPRESENTATIVES Roll Call HEALTH AND HUMAN SERVICES SUBCOMMITTEE

| | 16 |
|-------|----------|
| DATE: | 1/1/4/09 |
| | -, 70 |

| NAME | PRESENT | ABSENT/ EXCUSED |
|-----------------------------|---------------|--------------------|
| REP. TERESA HENRY, CHAIR | | |
| SEN. DAVE LEWIS, VICE CHAIR | | |
| SEN. JOHN ESP | | est of |
| SEN. TRUDI SCHMIDT | V | Jude - |
| SEN. DAVID WANZENRIED | ν | |
| REP. CAROLYN PEASE-LOPEZ | V | 1 |
| REP. PENNY MORGAN | \mathcal{V} | |
| REP. DON ROBERTS | | |
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Montana House of Representatives Visitors Register

Joint Subcommittee on Health and Human Services

Date Jan. 15, 2009

PLEASE PRINT PLEASE PRINT PLEASE PRINT

| Name & Address No Signees - | Representing | Name & Address | Representing |
|-----------------------------|--------------|----------------|--------------|
| No Signees - | | | |
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Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

 $C: \label{locuments} Locuments and Settings \\ \label{locuments} CommV is it or Reg Sample 2009. wpd$